

SULLY COUNTY 4-H NEWSLETTER

JANUARY 13, 2025



**HAPPY NEW YEAR TO
EVERYONE!!**

CONTACT ME:

Lynette Murphy
Sully County 4-H
Program Assistant

EMAIL :

Sully.County@sdstate.edu

PHONE:

605-258-2331

FACEBOOK:

Sully County 4-H

WEBSITE:



<https://v2.4honline.com>



WE HAVE A SURVEY WE WOULD LIKE FAMILIES TO FILL OUT AS WE NEED LEADERS FOR THE SULLY ACHIEVERS , CLOVERBUDS, THE PAST LEADERS HAVE DECIDED TO STEP AWAY. IF WE ALL COULD JUST TAKE A MINUTE TO ANSWER THE SHORT SURVEY SO WE KNOW WHAT THE YEAR IS GOING TO LOOK LIKE MOVING FORWARD, WE WOULD APPRECIATE IT VERY MUCH THE SURVEY WILL BE EMAILED ALONG WITH THIS MONTH'S NEWSLETTER.

PLEASE SCAN CODE BELOW TO

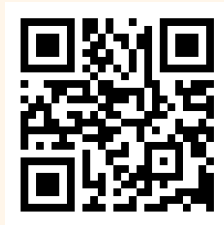
VOLUNTEER:





TIME TO RE-ENROLL

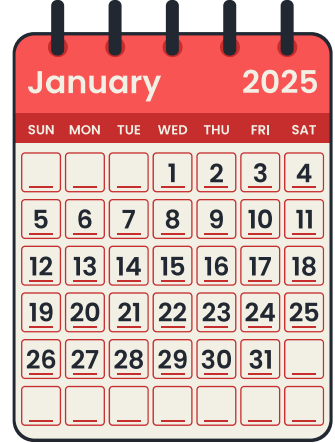
[V2.4HONLINE.COM](https://v2.4honline.com)
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- JAN. 13- NATIONAL 4-H CONFERENCE SCHOLARSHIP FORMS DUE TO NATIONAL 4-H
- JAN.13-CWF COUNTY RESERVATION FORM & 1ST PAYMENT DUE
- JAN. 18- SS COACHES TRAINING-MITCHELL.
- **JAN. 19- SS ARCHERY PRACTICE AT 5:00 PM AGAR HALL**
- JAN. 22- SD 4-H CAPITOL DAY-PIERRE
- JAN. 24- NATIONAL 4-H CONFERENCE APPLICATIONS DUE TO STATE OFFICE
- JAN. 25- SIOUX EMPIRE LIVESTOCK SHOW SKILLATHON-FREE TO ALL 4-HRS.SEE FLYER
- JAN.- 25- SS COACHES TRAINING-RAPID CITY
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- FEB. 8- BLACK HILLS STOCK SHOW YOUTH DAY-RAPID CITY
- **FEB. 14- HAPPY VALENTINES DAY!!**
- FEB. 15- SS END OF MATCH 1
- FEB. 16- SS MATCH 1 SCORES TO JOHN BY 9:30 AM CST
- FEB. 17- **PRESIDENT'S DAY OFFICE CLOSED**
- FEB. 18- CWF 2ND PAYMENT DUE
- FEB. 28- 4-H VOLUNTEER SALUTE TO EXCELLENCE AWARD APPS. DUE TO JENAE

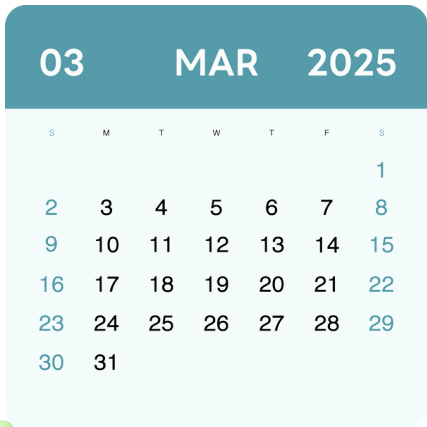


FEBRUARY 2025

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- **MAR. 1- 4-H RODEO APPROVAL FORMS DUE**
- **MAR. 12-16- IGNITE BY 4-H SUMMIT-WASHINGTON D.C.**
- **MAR. 15- SS END OF MATCH 2**
- **MAR. 15- SS 4-H ENROLLMENT DEADLINE FOR SPRING**
- **MAR. 16- SS MATCH 2 SCORES DUE TO JOHN BY 9:30 AM CST**
- **MAR. 17- REGISTRATION FOR SPRING STATE SHOOT OPENS**
- **MAR. 17- HAPPY ST. PATRICK'S DAY!!!**



- **APR. 1- CWF FINAL PAYMENT DUE**
- **APR. 11-16- NATIONAL CONFERENCE-ARLINGTON, VA**
- **APR. 15- SS END OF MATCH 3**
- **APR. 16- SS MATCH 3 DUE TO JOHN BY 9:30 AM CST**
- **APR. 16- REGISTRATION FOR SPRING STATE SHOOT CLOSES**
- **APR. 18- GOOD FRIDAY**
- **APR. 20-HAPPY EASTER**
- **APR. 21- EASTER MONDAY OFFICE CLOSED**
- **APR. 24- SPRING STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM. CST**
- **APR. 25-27- SPRING STATE SHOOT- PIERRE/FT.PIERRE**
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- **MAY 1- 4-H RODEO FINALS PACKET DUE**
- **MAY 26- MEMORIAL DAY OFFICE CLOSED.**



- **JUNE 1- SS END OF MATCH**
- **JUNE 1- YOUTH HORSE LITERACY COMPLETION DEADLINE**
- **JUNE 7-8- SUMMER OUTDOOR ARCHERY TOURNAMENT- YANKTON**
- **JUNE 14-20- CITIZEN WASHINGTON FOCUS (CWR) TRIP- WASHINGTON, D.C.**
- **JUNE 22-27- 4-H SHOOTING SPORTS NATIONAL CHAMPIONSHIPS- GRAND ISLAND, NE**



- **JULY 1- SS END OF MATCH 4**
- **JULY 1- YOUTH LIVESTOCK LITERACY COMPLETION DEADLINE**
- **JULY 2- SS MATCH 4 SCORES DUE TO JOHN BY 9:30 AM**
- **JULY 7- STATE 4-H HORSE SHOW CHECK-IN & YIA EVENTS-HURON**
- **JULY 8-10- STATE 4-H HORSE SHOW-HURON**
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- **AUG. 1- SS END OF MATCH 5**
- **AUG. 2- SS MATCH 5 SCORES DUE TO JOHN BY 9:30 AM CST**
- **AUG. 7-9- ACHIEVEMENT DAYS, SULLY COUNTY FAIR**
- **AUG. 15- STATEWIDE COMMUNITY SERVICE IMPACT SUBMISSIONS DUE TO JULIA**



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- SEPT. 1- SS END OF MATCH 6
- SEPT. 2- SS MATCH 6 SCORES DUE TO JOHN BY 9:30 AM CST
- SEPT. 2- FALL STATE SHOOT REGISTRATION CLOSES
- SEPT. 4- FALL STATE TEAMS DUE TO JOHN BY 3:30 PM CST
- SEPT. 5-7- FALL STATE SHOOT- MITCHELL





SIoux EMPIRE LIVESTOCK SHOW



LIVESTOCK SKILL-A-THON

W. H. LYON FAIRGROUNDS,
EXPO BUILDING, NORTH ROOM
SIoux FALLS

SATURDAY, JAN. 25, 9 A.M. TO NOON (COME & GO)
FREE! OPEN TO ALL 4-H'ERS.

Contact the Lincoln County 4-H Office with questions -
lincoln.county@sdstate.edu or 605-764-2756.

South Dakota 4-H Youth Livestock Literacy-Approved Event



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

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OVEN LOVIN' CHALLENGE

THE STOVES IN THE KITCHEN OF THE NORDBY EXHIBIT HALL HAVE NOT BEEN PERFORMING OPTIMALLY IN RECENT YEARS. THIS ISSUE WAS PARTICULARLY EVIDENT DURING THE SPECIAL FOODS CONTEST, WHERE OVEN TEMPERATURES VARIED BY OVER 50 DEGREES, AND THE BURNERS STRUGGLED TO BRING A POT OF WATER TO A BOIL. REFLECTIONS FROM A VOLUNTEER JUDGE FOLLOWING THE STATE CONTEST: I HAVE WATCHED THE MAJORITY OF THE 4-H'ERS PARTICIPATING IN THIS EVENT STRUGGLING WITH FINISHING IN THE REQUIRED 90 MINUTES DUE TO STOVES THAT DON'T WORK PROPERLY. I HAVE WATCHED THE FRUSTRATION ON THEIR FACES AS THEY CAN'T GET THEIR ENTERED RECIPE PREPARATIONS COOKED PROPERLY. I HAVE HAD TO STAND THERE AS A JUDGE AND WATCH WAS THE YOUNG GIRL WHO STRUGGLED WITH AN IMPROPERLY WORKING BURNER AND THEN STRUGGLED WITH AN IMPROPERLY WORKING OVEN, AND THEN RUNNING OVER HER ALLOTTED 90-MINUTE TIMEFRAME. THAT YOUNG GIRL POWERED THROUGH AND COMPLETED THE CONTEST; WHEN SHE RETURNED TO CLEAN UP AND PACK HER EQUIPMENT SHE BROKE DOWN IN TEARS. IN THE SPIRIT OF POSITIVE YOUTH DEVELOPMENT, BROOKINGS COUNTY HAS RAISED OVER \$400 TOWARDS THE PURCHASE OF 8 NEW STOVES FOR THE KITCHEN OF NORDBY HALL AND WOULD LIKE TO CHALLENGE OTHER SDSU EXTENSION. LEARN MORE AT EXTENSION.SDSTATE.EDU. © 2024, SOUTH DAKOTA BOARD OF REGENTS. EDUCATING, ENGAGING, EMPOWERING COUNTIES TO CONTRIBUTE \$100 (OR MORE) TO THE OVEN LOVIN' FUND BY FRIDAY, FEBRUARY 14, 2025. THIS CHALLENGE IS FUELING THE FUTURE OF CHEFS—ONE OVEN AT A TIME! LET'S COOK UP SOME COMPETITION WITH THE PERFECT OVEN!

THE BROOKINGS COUNTY 4-H LEADER'S ASSOCIATION WILL ACCEPT CONTRIBUTIONS; CHECKS CAN BE MAILED TO: BROOKINGS COUNTY 4-H LEADER'S ASSOCIATION ATTN: OVEN LOVIN' FUND 2810 22ND AVE S SUITE 2 BROOKINGS, SD 57006



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